## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT Division of Housing Policy Development

1800 Third Street, Suite 430 P. O. Box 952053 Sacramento, CA 94252-2053 (916) 323-3177 / FAX (916) 327-2643 www.hcd.ca.gov



March 28, 2003

## FOR IMMEDIATE POSTING

## PUBLIC NOTICE FOR COMMENT

Draft 2003/2004 Annual Plan Update of the State of California's Consolidated Plan

The State of California, Department of Housing and Community Development (HCD), is soliciting public review and comment on the Draft 2003/2004 Annual Plan for the State of California's Consolidated Plan FY 2000-2005.

The Consolidated Plan is updated annually and submitted to HUD to enable the State to administer approximately \$107.5 million in federal funds under the Community Development Block Grant (CDBG), HOME, Emergency Shelter Grant (ESG) and Housing Opportunities for Persons with AIDS (HOPWA) programs. The State Consolidated Plan is primarily applicable to nonentitlement jurisdictions who are eligible to compete for allocation of these funds by the State.

The FY 2000-2005 Consolidated Plan, for which the annual update has been prepared: 1) identifies housing needs and problems; 2) analyzes market conditions and resources; 3) sets priorities and adopts strategies for addressing the identified needs; 4) describes criteria and procedures for allocating resources; and 5) contains an annual plan which identifies federal funds expected to be used, indicating the activities on which they will be spent, and sets goals for the number and type of households to be assisted in the applicable federally-funded programs.

The public review period for these documents is 30 days, which begins **April 1, 2003 through April 30, 2003**. HCD must receive all comments on these documents by **April 30, 2003**. The Draft 2003/2004 Annual Plan is available for public review in Sacramento on HCD's website: www.hcd.ca.gov, or at HCD's Housing Resource Center in Room 430, at planning departments of counties with at least one non-entitlement jurisdiction, and at the following depository libraries:

California State Library, Government Publications (Sacramento)
California State University, Library-Government (Long Beach)
Public Library, Serials Division (Los Angeles)
Public Library, Science and Industry Department (San Diego)
Stanford University Libraries, Green Library, Government Docs
University of Cal., Shields Library, Government Documents (Davis)
University of Cal., Government Documents (San Diego/La Jolla)

California State University, Meriam Library (Chico)
Free Library, Government Publications (Fresno County)
Public Library (Oakland)
Public Library, Government Documents Department (SF)
University of California, Gov Doc Library (Berkeley)
University of California, University Research Library (LA)
University of Cal., Library, Gov Pubs (Santa Barbara)

A limited number of copies of these documents are also available to entities or individuals unable to access one of the above sources. In addition, public hearings will be held in the following locations:

Location	Address	Date/Time Phone No.	
Eureka	City Council Chambers at City Hall 531 K Street 2 <sup>nd</sup> floor, Eureka	April 21st (Monday) 10:00 a.m. – 2:00 p.m.	(707) 441-4209
San Diego	San Diego State Building Rooms B109 and B107 1350 Front Street, San Diego	April 23 <sup>rd</sup> (Wednesday) 10:00 a.m. – 2:00 p.m.	(916) 445-4728
Sacramento	HCD 1800 Third Street, Room 170 Sacramento	April 25 <sup>th</sup> (Friday) 11:00 a.m. – 3:00 p.m.	(916) 445-4728

If you have any questions, would like addresses or phone numbers for the county planning departments, are in need of translators or special services, please contact this Department, prior to the hearing dates at (916) 445-4728. For translator or special services needs, please advise the Department within five working days of the hearing in order to facilitate the request.

This proposal has been determined to be EXEMPT from CEQA (Public Resources Code Section 21080.10(b)) and CATEGORICALLY EXCLUDED from NEPA (Title 24 Code of Federal Regulations 50.20(o)(2)).